
PART 5: FORM OF TENDER

TENDER NO. 2026-01 – PROVISION OF ARMED GUARD AND ARMORY SERVICES AT THE NATIONAL SHOOTING CENTRE FROM OCTOBER 2026 TO SEPTEMBER 2029 WITH THE OPTION TO EXTEND FOR ANOTHER ONE YEAR
TENDERER'S INFORMATION

1. Particulars of Company/Firm

- a. Registered Name of Company/Firm and Address in Singapore

- b. Business Registration No: _____

- c. State nature of unity (whether: Public Limited Co., Private Limited Co., Limited Liability Partnership, Limited Partnership, Partnership or Sole Proprietorship): _____ *(Please submit copy of instant information service from Registrar of Companies and Businesses.)*

- d. Date of Registration: _____

- e. Main Business and Areas of Specialization: _____

- f. Number of Staff:

- | | |
|---------------------------|-------|
| (1) Executives/Management | _____ |
| (2) Other Staff | _____ |
| (3) Total number of staff | _____ |

- g. No. of years in the relevant industry: _____

- h. GST Registration No: _____

- i. Contact Person: _____

- j. Telephone/Mobile No: _____ Telefax No: _____

- k. Correspondence Address: *(If different from registered address)*

- l. _____

Email Address: _____

2. Particulars of Proprietor/Partners/Directors
(Attach separate list if space is inadequate)

The Tenderer shall provide full information on:

- a. The name and address of any person, company or corporation which owns directly or indirectly or beneficially, at least 50 percent of the capital or total number of shares in the Company/Firm; and
- b. The number, percentage and class of shares or percentage of capital held by such person, company or corporation.

S/No	Name	Identification No.	Position in Company/Firm	Address	Shares (%)
1.					
2.					
3.					
4.					
5.					

3. Financial Information

- a. If incorporated, please state:

Issued Capital : _____

Paid Up Capital : _____

(Please submit latest three years financial statements as part of your submission.)

BUSINESS TURNOVER

(For last three financial years)

	OVERSEAS	LOCAL
Projects (Relevant to the Tender)	_____	_____
Others	_____	_____
Total	_____	_____

PROFIT BEFORE TAX _____

(For last three financial years)

- b. If limited partnership, partnership or sole proprietorship, please state capital set aside for business of this nature: - Limited Partnership/Partnership/Sole Proprietorship (*Delete whichever is NOT applicable)
Capital set aside: _____

4. Name and Address of Banker (s): _____

5. Name of person(s) empowered to Act and Sign
(Attach separate list if space is inadequate)

S/No	Name	Identification No.	Position in Company	Specimen Signature
1.				
2.				
3.				

6. List of projects for private organizations and other government agencies over the past five years to which references may be made. Please list all relevant projects installation undertaken by the contractor particularly jobs involving earth drain and date of installation.
(Please submit as a separate attachment according to the format below if space is inadequate and include relevant testimonials.)

Period (Start date – End date)	Project Title	Total Contract Value (SGD)	Company/ Location	Contact Person/ Contact No.

7. Declaration

I declare that the information given is in the best of my knowledge and belief in all respects true and should there be any false statement, I understand that my company/I may be debarred from participating in any government procurement in future.

Signature:

Name:

Designation:

Company Stamp:

Date:

/End